

CHICAGOLAND SURVEY COMPANY INC.

PROFESSIONAL DESIGN FIRM LICENSE NO: 184-005262 EXPIRES 04/30/2013

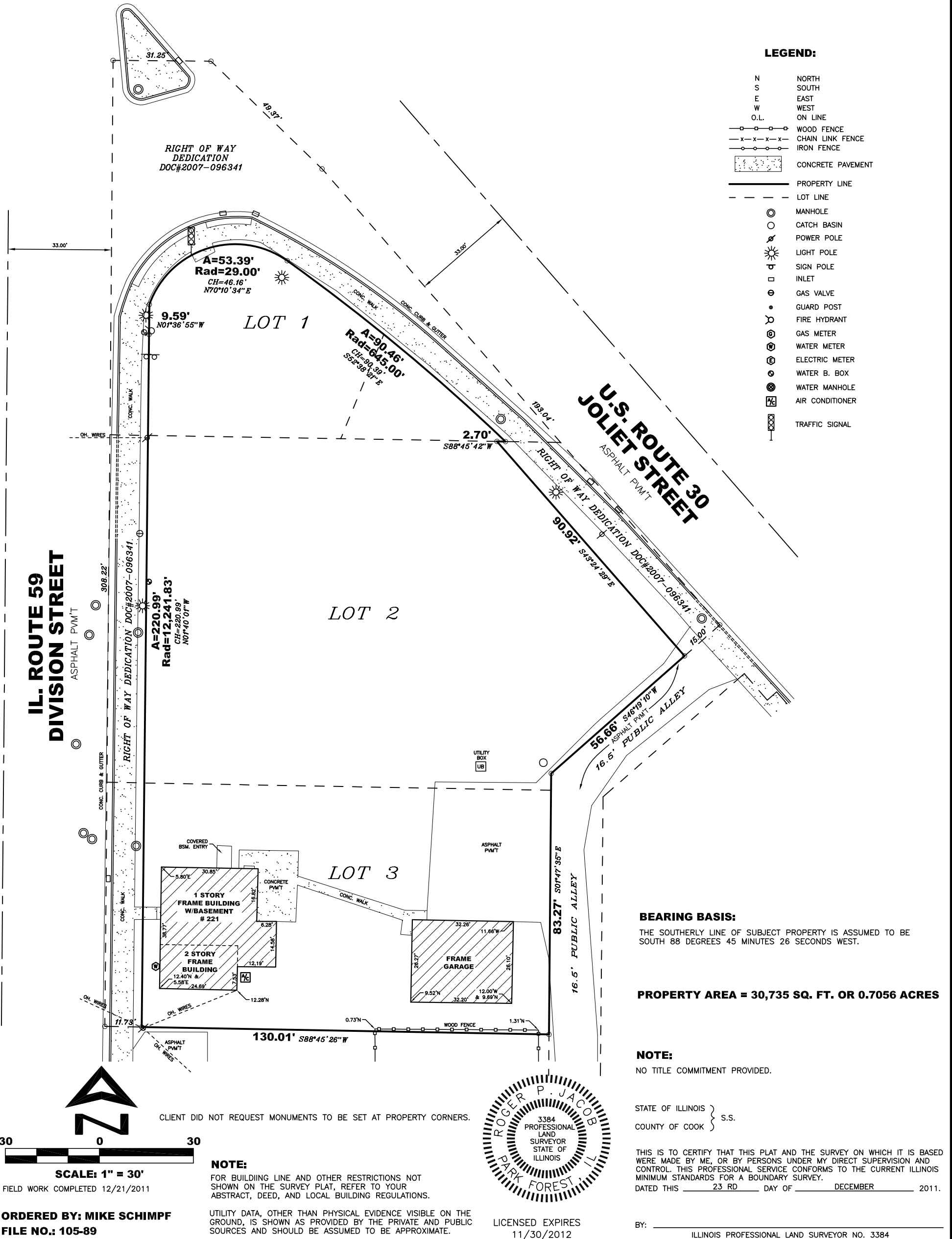
6501 W. 65TH STREET CHICAGO, ILLINOIS 60638 (773) 271-9447
CHICAGOLANDSURVEY@SBCGLOBAL.NET

PLAT OF SURVEY OF

LOTS 1, 2 AND 3 IN O.J. CORBIN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART TAKEN FOR ROAD WIDENING PER DOCUMENT R83-037619 AND DOCUMENT R2007-096341 IN WILL COUNTY, ILLINOIS.

PROPERTY KNOWN AS: 221 SOUTH DIVISION STREET, PLAINFIELD, ILLINOIS

P.I.N. 06-03-15-108-001-0000, 06-03-15-108-002-0000, 06-03-15-108-003-0000 & 06-03-15-108-004-0000



LEGEND:

- N NORTH
- S SOUTH
- E EAST
- W WEST
- O.L. ON LINE
- WOOD FENCE
- x—x—x— CHAIN LINK FENCE
- IRON FENCE
- [Stippled Box] CONCRETE PAVEMENT
- Property Line
- - - Lot Line
- ⊙ MANHOLE
- CATCH BASIN
- ⊕ POWER POLE
- ⊙ LIGHT POLE
- ⊙ SIGN POLE
- INLET
- ⊙ GAS VALVE
- GUARD POST
- ⊕ FIRE HYDRANT
- ⊙ GAS METER
- ⊙ WATER METER
- ⊙ ELECTRIC METER
- ⊙ WATER B. BOX
- ⊙ WATER MANHOLE
- ⊙ AIR CONDITIONER
- ⊙ TRAFFIC SIGNAL

BEARING BASIS:

THE SOUTHERLY LINE OF SUBJECT PROPERTY IS ASSUMED TO BE SOUTH 88 DEGREES 45 MINUTES 26 SECONDS WEST.

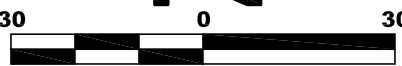
PROPERTY AREA = 30,735 SQ. FT. OR 0.7056 ACRES

NOTE:

NO TITLE COMMITMENT PROVIDED.

STATE OF ILLINOIS }
COUNTY OF COOK } S.S.

THIS IS TO CERTIFY THAT THIS PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE BY ME, OR BY PERSONS UNDER MY DIRECT SUPERVISION AND CONTROL. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.
DATED THIS 23 RD DAY OF DECEMBER 2011.



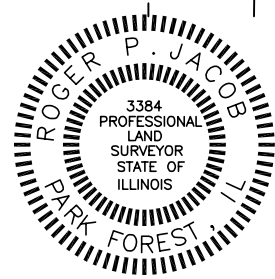
SCALE: 1" = 30'

FIELD WORK COMPLETED 12/21/2011

NOTE:

FOR BUILDING LINE AND OTHER RESTRICTIONS NOT SHOWN ON THE SURVEY PLAT, REFER TO YOUR ABSTRACT, DEED, AND LOCAL BUILDING REGULATIONS.

UTILITY DATA, OTHER THAN PHYSICAL EVIDENCE VISIBLE ON THE GROUND, IS SHOWN AS PROVIDED BY THE PRIVATE AND PUBLIC SOURCES AND SHOULD BE ASSUMED TO BE APPROXIMATE.



LICENSED EXPIRES 11/30/2012

ORDERED BY: MIKE SCHIMPF
FILE NO.: 105-89

BY: _____ ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3384